STATE OF SOUTH CAROLINA, County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That I, LETTIE M. EKLUND,

in the State aforesaid,

in consideration of the sum of One (\$1.00) Dollar and assumption of mortgage set forth below, Dollarx

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto WILLARD CLARK:

.All that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, known and designated as Lot No. 2 and Eastern one-half of Lot No. 3 of University Park Subdivision, being as shown on a plat thereof prepared by Dalton & Neves, Engineers, dated November, 1946, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book P at page 127, and having according to said plat the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Northern side of U. S. Highway No. 29 at the joint front corner of Lots Nos. 1 and 2 of said subdivision (said iron pin being 150 feet from the intersection of U. S. Highway No. 29 and Ruth Lane); and running thence along the common line of Lots Nos. 1 and 2 N. 37-34 W. 200 feet to an iron pin on the Southern Side of a 20-foot alley, and running thence along the Southern side of said 20-foot alley S. 52-26 W. 150 feet to a point in the rear line of Lot No. 3; thence through Lot No. 3 S. 37-34 E. 200 feet to a point on the Northern side of U. S. Highway No. 29; thence along the Northern side of said highway N. 52-26 E. 150 feet to the beginning corner.

The above described property is subject to restrictive covenants recorded in the aforementioned R. M. C. Office in Deed Volume 325 at page 11, and as amended by instruments recorded in Deed Volume 343 at pages 7 and 256.

As part of the consideration hereof, the grantee assumes and agrees to pay according to its terms the balance due on a certain mortgage given by the grantor and grantee to W. E. McIntyre and Annie A. McIntyre dated September 27, 1952, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 541 at page 331, said mortgage being in the original amount of \$5,000.00

· TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(st hereinabove named, his Heirs and Assigns forever. And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(3) Heirs and Assigns against the grantor's(3) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

November Witness the grantor's (x) hand and seal this in the year

of our Lord One Thousand Nine Hundred and Fifty-three.

Lette m Ellend. (Seal) (Seal) (Seal) Personally appeared before me Lcis P. Gilliam STATE OF SOUTH CAROLINA,

and made oath that She saw the within named grantor (x) sign, seal and as her GREENVILLE\_\_ County of act and deed deliver the within written deed, and that She, with Ellen . Lockaby tion thereof.

Sworn to before me this November Del Notary Public for South Carolina

RENUNCIATION OF DOWER NOT NECESSARY -

STATE OF SOUTH CAROLINA,

GRANTOR WOMAN

do hereby certify unto all whom it may concern, that Mrs.

wife of the within named

County of

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	214 21